2020-21 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

South Kitsap School District

Apply online: https://sksdfoodandnutrition.com/

Complete, sign, and return this application to: the café at your child's school or the Food & Nutrition Services office, 1695 Madrona Dr. S.E., Port Orchard, WA, 98366

Check here if you received meal benefits last year:

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Homeless Migrant

1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

Student's Last Name		Student's First Name			мі	Foster	Date of	Birth		School			Grade	2	Student Income		Weekly	Bi-weekly	2 X Month	Monthly				
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																\$								
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2. If any Household Members (inclu	uding	yourself) currentl	y par	ticipa	te in c	ne oi	r mor	e of the follo	wing	assist	ance	progr	ams, please write	in a d	ase n	umbe	er. If r	10, go t	o Step	3.				
Basic Food		TANF] Foo	d Dist	ributic	on Pro	ogram	n on Indian Re	eserva	ations	(FDIF	PR)	Case Number:					_						
3. List the names of all other house leave the income sections blank				-			-	nd CHECK ho	w oft	en it i	s rece	eived.	If a household me	embe	r does	s not	receiv	ve incor	ne, w	rite 0.	lf yo	u ent	er 0 o	r
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	A Chi	Public ssistance/ ld Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	lı Not	iy Otho ncome t Alrea Listed	e idy	Weekly	Bi-weekly	2 X Month	Monthly
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		\$					\$						\$					\$						
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		\$					\$						\$					\$						
4. Total Household Members (include all people living in your household):								Las	st Fou	r Digi	ts of S	ocial	Security Number	(SSN)	of	ſ		Ch	eck if	no SSI	N: 🗌			
 (total listed must equal number of Contact Information & Signature I certify (promise) that all inform school officials may verify (check Federal laws. 	e – Co ation	mplete, sign, and on this applicatior	retur i is tru	n this ue anc	applie I that	all ind	ome	he café at yo is reported.	our chi Tunde	ild's s erstar	chool Id tha	or Fo t this	information is give	vices en in d	office,	ction	with	the rece	eipt of	feder	al fur	ids ar	d that	
Printed Name of Adult Household Member Adult				lult Household Member Signature								E-mail Address												
Mailing Address				City, State & Zip Code							Dayt	Daytime Phone Date												

6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	White		Not Hispanic or Latino

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: program.intake@usda.gov.

This institution is an equal opportunity provider.

South Kitsap School District's Non-Discrimination Statement

The South Kitsap School District provides equal educational and employment opportunity without regard to race, creed, religion, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation – including gender expression or identity, marital status, or the presence of any sensory, mental, or physical disability, the use of a trained dog guide or service animal by a person with a disability. Equal access to activities, facilities and program is provided to the Boy Scouts of America and other designated youth groups. District procedure complies with all applicable state and federal laws.

The Title IX Officer and Section 504 Coordinator with the responsibility for monitoring, auditing and ensuring compliance with this policy are: <u>Compliance/ADA/Title IX Coordinator</u>: Dr. Mona Johnson, Executive Director of Wellness & Support, 2689 Hoover Avenue SE, Port Orchard, WA 98366 360-874-7063, <u>johnsonmona@skschools.org</u> <u>Section 504 Coordinator</u>: Andrew Cain, Principal, 2689 Hoover Avenue SE, Port Orchard, WA 98366 360-874-7063, <u>johnsonmona@skschools.org</u> <u>Section 504 Coordinator</u>: Andrew Cain, Principal, 2689 Hoover Avenue SE, Port Orchard, WA 98366 360-874-7063, <u>johnsonmona@skschools.org</u> <u>Section 504 Coordinator</u>: Andrew Cain, Principal, 2689 Hoover

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE													
ANNUAL INCOM	AE CONVERSION:	Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Monthly x 12.	(Do NOT convert to annual income unless household reports multiple pay frequencies).									
LEA APPROVAL: Basic Food/TANF/FDPIR/Foster			Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual					
APPLICATION APPROVED FOR: Free Meals		APPLICATION DENIED BECAUSE:	Income Over Allowed Amount Incomplete/Missing Information	Other:		_							
Date Notice Sent		Signature of Appro	oving Official	Date									